

GREENVILLE S.C. NOV 17 4 23 PM 1966

BOOK 809 PAGE 334

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CELL 4 NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.

in consideration of ONE THOUSAND FIVE HUNDRED AND NO/100 (\$1,500.00) Dollars,
and the assumption of a mortgage as set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

HARRY A. CHAPMAN, JR. AND CHARLES W. MARCHBANKS their heirs and assigns
forever:

All that piece, parcel or lot of land situate, lying and being in the City and
County of Greenville, South Carolina on the Eastern side of Rutherford Street
and being described as follows:

BEGINNING at a stake on the East side of Rutherford Street 241 feet North of
the North side of Earle Street and running thence with the East side of said
Rutherford Street N. 02-E. 70 feet to a stake; thence S. 85 E., 200 feet to
a stake; thence S. 02 W., 70 feet to a stake; thence N. 85 W., 200 feet to the
point of beginning; being the same lot conveyed to the grantor by deed of
record in the R.M.C. Office for Greenville County in Deed Book 764 at Page
533. Less, however, a strip 7.0 feet to 7.2 feet wide conveyed off of the
front of this property to the City of Greenville for the widening of Rutherford
Street, the same being conveyed to the City of Greenville by deed recorded in
Deed Book 387 at Page 329.

The grantees herein expressly agree to assume and pay that certain mortgage
to Carolina Federal Savings & Loan recorded in the R.M.C. Office for Green-
ville in Mortgage Book _____ at Page _____ on which there is a present bal-
ance of \$6,570.82.

-500-8-2-12



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of November 1966 W.N. Leslie, Inc.

SIGNED, sealed and delivered in the presence of:
By: [Signature] (SEAL)
President
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 17th day of November 19 66
[Signature] (SEAL)
Notary Public for South Carolina. [Signature]

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of November 19 66
(SEAL)

Notary Public for South Carolina.
RECORDED this 17th day of November 19 66 at 4:23 P. M., No. 12762